| 1 | PETER D. KEISLER | | |
|--|---|---|--|
| 2 | Assistant Attorney General, Civil Division CARL J. NICHOLS | | |
| | Deputy Assistant Attorney General | | |
| 3 | JOSEPH H. HUNT Director, Federal Programs Branch | | |
| 4 | ANTHONY J. COPPOLINO | | |
| 5 | Special Litigation Counsel tony.coppolino@usdoj.gov | | |
| 6 | ANDREW H. TANNENBAUM Trial Attorney | | |
| 7 | andrew.tannenbaum@usdoj.gov U.S. Department of Justice | | |
| | Civil Division, Federal Programs Branch | | |
| 8 | 20 Massachusetts Avenue, NW Washington, D.C. 20001 | | |
| 9 | Phone: (202) 514-4782 | | |
| 10 | Fax: (202) 616-8470 Attorneys for Federal Defendants in their Offi | icial Capacities | |
| 11 | and Federal Intervenor-Defendants (United S National Security Agency, President George V | | |
| 12 | | | |
| 13 | UNITED STATES DISTRICT COURT | | |
| | NORTHERN DISTRICT OF CALIFORNIA | | |
| 14 | | | |
| 17 | | No. M:06-cy-01791-VRW | |
| 15 | IN RE NATIONAL SECURITY AGENCY | No. M:06-cv-01791-VRW | |
| | IN RE NATIONAL SECURITY AGENCY TELECOMMUNICATIONS RECORDS LITIGATION | NOTICE BY THE UNITED STATES OF LODGING OF CLASSIFIED | |
| 15 | TELECOMMUNICATIONS RECORDS |) NOTICE BY THE UNITED STATES | |
| 15 16 17 | TELECOMMUNICATIONS RECORDS LITIGATION This Document Relates To: | NOTICE BY THE UNITED STATES OF LODGING OF CLASSIFIED SUBMISSION | |
| 15 16 17 18 | TELECOMMUNICATIONS RECORDS LITIGATION | NOTICE BY THE UNITED STATES OF LODGING OF CLASSIFIED | |
| 15 16 17 18 19 | TELECOMMUNICATIONS RECORDS LITIGATION This Document Relates To: | NOTICE BY THE UNITED STATES OF LODGING OF CLASSIFIED SUBMISSION | |
| 15 16 17 18 19 20 | TELECOMMUNICATIONS RECORDS LITIGATION This Document Relates To: | NOTICE BY THE UNITED STATES OF LODGING OF CLASSIFIED SUBMISSION | |
| 15 16 17 18 19 20 21 | TELECOMMUNICATIONS RECORDS LITIGATION This Document Relates To: | NOTICE BY THE UNITED STATES OF LODGING OF CLASSIFIED SUBMISSION | |
| 15 16 17 18 19 20 21 22 | TELECOMMUNICATIONS RECORDS LITIGATION This Document Relates To: | NOTICE BY THE UNITED STATES OF LODGING OF CLASSIFIED SUBMISSION | |
| 15 16 17 18 19 20 21 22 23 | TELECOMMUNICATIONS RECORDS LITIGATION This Document Relates To: | NOTICE BY THE UNITED STATES OF LODGING OF CLASSIFIED SUBMISSION | |
| 15 16 17 18 19 20 21 22 23 24 | TELECOMMUNICATIONS RECORDS LITIGATION This Document Relates To: | NOTICE BY THE UNITED STATES OF LODGING OF CLASSIFIED SUBMISSION | |
| 15 16 17 18 19 20 21 22 23 24 25 | TELECOMMUNICATIONS RECORDS LITIGATION This Document Relates To: | NOTICE BY THE UNITED STATES OF LODGING OF CLASSIFIED SUBMISSION | |
| 15 16 17 18 19 20 21 22 23 24 25 26 | TELECOMMUNICATIONS RECORDS LITIGATION This Document Relates To: | NOTICE BY THE UNITED STATES OF LODGING OF CLASSIFIED SUBMISSION | |
| 15 16 17 18 19 20 21 22 23 24 25 | TELECOMMUNICATIONS RECORDS LITIGATION This Document Relates To: | NOTICE BY THE UNITED STATES OF LODGING OF CLASSIFIED SUBMISSION | |

NOTICE BY THE UNITED STATES OF LODGING OF CLASSIFIED SUBMISSION 1 The United States hereby gives notice that on April 9, 2007, the Government lodged with the 2 Court Security Officer a classified submission in the above-captioned proceeding for the Court's 3 in camera, ex parte review. 4 5 Dated: April 9, 2007 6 Respectfully submitted, 7 PETER D. KEISLER 8 Assistant Attorney General, Civil Division 9 CARL J. NICHOLS Deputy Assistant Attorney General 10 JOSEPH H. HUNT Director, Federal Programs Branch 11 **12** s/Anthony J. Coppolino ANTHONY J. COPPOLINO 13 Special Litigation Counsel tony.coppolino@usdoj.gov 14 s/ Andrew H. Tannenbaum ANDREW H. TANNENBAUM 15 Trial Attorney 16 andrew.tannenbaum@usdoj.gov U.S. Department of Justice Civil Division, Federal Programs Branch 17 20 Massachusetts Avenue, NW Washington, D.C. 20001 18 Phone: (202) 514-4782/ (202) 514-4263 19 (202) 616-8470/ (202) 616-8202 20 Attorneys for Federal Defendants in their Official Capacities and Federal Intervenor-Defendants (United 21 States of America, National Security Agency, President George W. Bush) 22

Notice of Lodging of Classified Submission MDL No. 06-1791-VRW

23

24

25

26

27

28